



TRANSMITTAL LETTER

Case No. 10466/132
Client Ref. No. P2548P1C13

Serial No.
09/944,852

Filing Date
August 31, 2001

Examiner
Bronwen Loeb

Group Art Unit
1636

Inventor(s)
Kevin P. Baker et al.

Title of Invention

SECRETED AND TRANSMEMBRANE POLYPEPTIDES AND NUCLEIC ACIDS ENCODING THE SAME

BEST AVAILABLE COPY

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is Transmittal Letter (in dup.); Amendment and Request for Consideration (in dup.); Article used for Reference with Amendment and Request for Consideration; and postcard evidencing receipt.

Small entity status of this application under 37 CFR § 1.27 has been established by verified statement previously submitted.

Applicant claims small entity status. See 37 CFR 1.27.

Petition for a _____ month extension of time.

No additional fee is required.

The fee has been calculated as shown below:

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MAY 20 2003

TECH CENTER 1600/2900

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
Total	5	Minus	20	
Indep.	1	Minus	3	
First Presentation of Multiple Dep. Claim				

Small Entity		or	Other Than Small Entity	
Rate	Add'l Fee		Rate	Add'l Fee
x \$9 =			x \$18 =	0
x 42 =			x \$84 =	0
+ \$140 =			+ \$280 =	0
			Total add'l fee	\$0

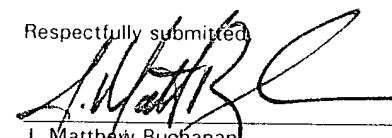
Please charge Deposit Account No. 23-1925 (BRINKS HOFER GILSON & LIONE) in the amount of \$ _____. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ _____ to cover the filing fee is enclosed.

The Commissioner is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this communication or credit any overpayment to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

I hereby petition under 37 CFR § 1.136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated fees which have not otherwise been paid to Deposit Account No. 23-1925. A duplicate copy of this sheet is enclosed.

Respectfully submitted,


 J. Matthew Buchanan
 Registration No. 47459
 Attorney for Applicant
 Customer No. 00757 - Brinks Hofer Gilson Lione

BRINKS HOFER GILSON & LIONE
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to:
 Mail Stop Non-Free Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on May 12, 2003.

Date: May 12, 2003 Signature: 